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Date: _____

Time: _____

Location: _____

Officer: _____

Subject: _____

Witness: _____

Remarks: _____

Signature: _____

Print Name: _____

Rank: _____

Agency: _____

[The following text is extremely faint and illegible due to low contrast and noise. It appears to be a series of lines of text, possibly a list or a document body.]

106 Anderson Hall
4-6-1 40 2204 000

785-532-6224
Fax: 785-532-6507

October 31 2002

and Services
809 K-State Student Union

785-532-6541
785-532-7000

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